

**Dawson County School District #1**  
**WC & Campus Safety Committee Meeting**

**Thursday, October 30, 2025, 9:00 AM**

**LHS Community Room  
1400 Minuteman Dr  
Lexington, NE 68850-0890**

**AGENDA**

- 1. Call to order and recognize committee members.**
- 2. Workplace Safety**
  - 2.1. Review most recent workplace injury claims. Claims were reviewed.**
  - 2.2. Progress update on prior identified concerns/issues. No prior concerns needed to be revisited.**
  - 2.3. New workplace injury concerns. No concerns were reported.**
  - 2.4. Other.**
    - 2.4.1. SafeSchools videos - staff completion progress. An update will be sent to principals.**
- 3. Campus Safety**
  - 3.1. Progress update on prior identified campus safety issues. Attendees were reminded about keeping classroom doors locked and shut.**
  - 3.2. New campus safety issues. None were reported.**
  - 3.3. Other. None.**